USL--FIRST MINISTER ON SEAL SETATE

MORTGAGE

State of South Carolina

COUNTY OF GREENVILLE

To All Mhom These Presents May Concern:

We, Bobby B. Mobley and Martha P. Mobley,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of ______ = - FIVE THOUSAND NINE HUNDRED AND NO/100 - - - - DOLLARS (\$ 5,900.00), with interest thereon from date at the rate of eight (8%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greer, in Chicks Springs Township, on the North side of Hill Street, being known and designated as Lot No. 19 of the J. Waymon Smith property, according to plat prepared by H. S. Brockman, Surveyor, dated November 9, 1948, and amended June 11, 1954 and July 20, 1954, said plat being recorded in Plat Book HH, page 79, and being more particularly described as follows, to-wit: - BEGINNING at an iron pin, on the North side of Hill Street at West end of street; thence with Menses! line N. 48-30 E. 264 feet to an iron pin in branch; thence down branch, 115 feet to an iron pin, joint rear corner of Lots 19 and 20; thence the joint line of 19 and 20 S. 48-30 W. 320 feet to an iron pin, joint front corners on North side of Hill Street, thence with the North side of Hill Street, N. 41-15 W. 100 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.